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Professor Ivekovic's Chinese Interview [Link](#)

### Topic

Subjectivation, translation and the bifurcation of Modernity

### Abstract

Political subjectivation and its “reverse” project of dispossession of the self, as it is found in certain ancient « Asian » philosophies, have traditionally been pitted against each other in the « west » through the efforts of the latter in depoliticising any extra-occidental subjectivation. But the two could well not be antinomic. They might even be complementary. The pattern of demobilisation of the self is not in itself opposed to revolutionary action.

In this paper, i examine some of the conditions of the epistemological revolution to come.